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15 **UNITED STATES BANKRUPTCY COURT**  
16 **NORTHERN DISTRICT OF CALIFORNIA**  
17 **SAN FRANCISCO DIVISION**

18 **In re:**

19 **PG&E CORPORATION,**

20 **- and -**

21 **PACIFIC GAS AND ELECTRIC**  
22 **COMPANY,**

23 **Debtors.**

24 ☐ Affects PG&E Corporation

25 ☐ Affects Pacific Gas and Electric Company

26 ☒ Affects both Debtors

27 *\* All papers shall be filed in the Lead Case,*  
28 *No. 19-30088 (dm).*

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11

(Lead Case)  
(Jointly Administered)

**CERTIFICATE OF SERVICE**

1                   **STATE OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO**

2                   I, the undersigned, declare under penalty of perjury under the laws of the State of  
3 California that the following is true and correct:

4                   I am an attorney employed in the State of California, and am a member of the bar of the  
5 State of California. I am a citizen of the United States, over the age of eighteen (18) years, and  
6 not a party to or interested in the within-entitled cause. My business address is LATHAM &  
7 WATKINS, 505 Montgomery Street, Suite 2000, San Francisco, CA 94111.

8                   On April 29, 2019, I caused to be served the following documents:

- 9                   • *Debtors' Motion Pursuant to Fed. R. Bankr. P. 9006(b) and 9027 Enlarging the*  
10                   *Time Within Which to File Notices of Removal of Related Proceedings (and*  
11                   *supporting documents)*

12                   ☒ By first class mail to the counsel of record to the following individuals, at their respective  
13 notification addresses listed below:

- 14                   • *Attorneys for: Geisha J. Williams, Jason P. Wells, Anthony F. Earley, Jr., Julie*  
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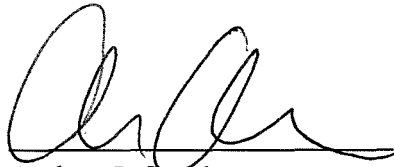
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10 Dated: April 29, 2019

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Andrea J. Casalett